



**ERIC GARCETTI**  
**MAYOR**

June 17, 2022

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Mark Dierking to the South Valley Area Planning Commission for the term ending June 30, 2027. Mr. Dierking's current term expires on June 30, 2022.

I certify that in my opinion Mr. Dierking is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Mark Dierking  
**Commission:** South Valley Area Planning Commission  
**End of Term:** 6/30/2027

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 4 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** South Valley Area Planning Commission
6. **Highest level of education completed:** M.A., University of California, Los Angeles
7. **Occupation/profession:** Community Relations Manager, Los Angeles County Metropolitan Transportation Authority
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Dierking, Mark	South Valley	4	Caucasian	M	30-Jun-22
Kichaven, Ilyanne	South Valley	4	Caucasian	F	30-Jun-23
Barraza, Vanessa	South Valley	4	Latinx	F	30-Jun-25
Mather, Lydia	South Valley	6	Caucasian	F	30-Jun-24
Karadjian, Lisa	South Valley	2	Caucasian	F	30-Jun-26

## **Mark Dierking**

### **Experience**

<u>Los Angeles County Metropolitan Transportation Authority – Metro</u> Community Relations Manager	July 2012 to Present
<u>Transportation Corridor Agencies – The Toll Roads</u> Community Outreach Consultant	Nov. 2013 to June 2014
<u>Dierking Consulting</u> Principal	Nov. 2010 to Dec. 2012
<u>Knowledge Learning Corporation – KinderCare Learning Centers</u> Director, Real Estate Planning	Sept. 2009 to Oct. 2010
<u>MWH Development</u> Director of Planning	Feb. 2007 to Sept. 2009
<u>Children’s Museum of Los Angeles</u> Executive Director	Jan. 2005 to Nov. 2006
<u>Council President Alex Padilla – City of Los Angeles</u> Senior Planning and Legislative Deputy	Nov. 2006 to Jan. 2007 June 1999 to Dec. 2004
<u>Councilmember Richard Alarcón – City of Los Angeles</u> Environmental Deputy	Nov. 1998 to May 1999 Nov. 1997 to June 1998
<u>South Coast Air Quality Management District (AQMD)</u> Board Member Assistant to Councilmember Richard Alarcón	Nov. 1997 to July 1998
<u>Los Angeles County Metropolitan Transportation Authority (Metro/LACTC)</u> Manager, Government and Public Affairs – Bus Operations & San Fernando Valley Planning Team	Jan. 1992 to Oct. 1997

### **Community Involvement**

Larchmont Charter Schools – Board Member - 2013  
City of Los Angeles Proposition K Committee (Recreation Bond Act of 1996) – Council President’s Appointee  
Mayor’s Advisory Committee on Landfill Closure – Mayor Hahn’s Appointee  
San Fernando Valley Interim Transit Authority – Alternate Board Member  
California Democratic Party – State Central Committee Member and Rules Committee Member – 1995-2005  
Studio City Residents Association – Member of Board of Directors - 2005  
LA Voice (a PICO affiliate) – Board Chair and Member of Board of Directors – 1999-2009  
East Valley YMCA - Board of Directors  
Hollywood United Methodist Church – Council President and Trustees Chair – 1999-2009  
UCLA Internship Association – Member of Board of Directors

### **Education and Honors**

University of California, Los Angeles (UCLA) – M.A. - Political Science (American Politics & Statistics)  
University of California, Los Angeles (UCLA) – B.A. - Political Science  
Valley Leadership Institute – 1993-94  
Eagle Scout – B.S.A.



**ERIC GARCETTI**  
**MAYOR**

June 17, 2022

Dear Mr. Dierking:

I am pleased to inform you that I hereby reappoint you to the South Valley Area Planning Commission for the term ending June 30, 2027. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org), to make arrangements for you.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible.

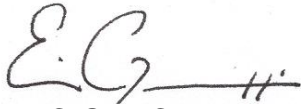
As part of the City Council confirmation process, meetings will be offered to Nithya Raman, your Councilmember, and Councilmember Marqueece Harris-Dawson, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Mr. Mark Dierking  
June 17, 2022  
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "Eric Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment I  
Mr. Mark Dierking  
June 17, 2022

### Nominee Check List

#### I. Within 7 days:

\_\_\_\_\_ Email the completed forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

\_\_\_\_\_ Your City Councilmember Nithya Raman

\_\_\_\_\_ Councilmember Marqueece Harris-Dawson, Chair of the Council Committee considering your nomination